



# Breakfast Club Booking Form

Bookings can also be made by calling / texting on **07821 643519**

Forms received .....

**Term 5, 2020**

Name of child: ..... Class: .....

Time: **7:30 – 8:45am**  
Charges: **£5.00 per child per session**

|                          |
|--------------------------|
| <b>Payment enclosed:</b> |
|--------------------------|

|                |                               |                          |
|----------------|-------------------------------|--------------------------|
| Week beginning | ✓ Tick to book for whole week | (or) Circle day required |
|----------------|-------------------------------|--------------------------|

|                        |  |     |      |      |       |     |
|------------------------|--|-----|------|------|-------|-----|
| 20 <sup>th</sup> April |  | Mon | Tues | Weds | Thurs | Fri |
|------------------------|--|-----|------|------|-------|-----|

|                        |  |     |      |      |       |     |
|------------------------|--|-----|------|------|-------|-----|
| 27 <sup>th</sup> April |  | Mon | Tues | Weds | Thurs | Fri |
|------------------------|--|-----|------|------|-------|-----|

|                     |  |     |      |      |       |     |
|---------------------|--|-----|------|------|-------|-----|
| 4 <sup>th</sup> May |  | Mon | Tues | Weds | Thurs | Fri |
|---------------------|--|-----|------|------|-------|-----|

|                      |  |     |      |      |       |     |
|----------------------|--|-----|------|------|-------|-----|
| 11 <sup>th</sup> May |  | Mon | Tues | Weds | Thurs | Fri |
|----------------------|--|-----|------|------|-------|-----|

|                      |  |     |      |      |       |     |
|----------------------|--|-----|------|------|-------|-----|
| 18 <sup>th</sup> May |  | Mon | Tues | Weds | Thurs | Fri |
|----------------------|--|-----|------|------|-------|-----|

|           |  |     |      |      |       |     |
|-----------|--|-----|------|------|-------|-----|
| May Break |  | Mon | Tues | Weds | Thurs | Fri |
|-----------|--|-----|------|------|-------|-----|

*Further booking forms are available from the school office.*



# Breakfast Club Booking Form

Bookings can also be made by calling / texting on **07821 643519**

Forms received .....

**Term 6, 2020**

Name of child: ..... Class: .....

Time: **7:30 – 8:45am**  
Charges: **£5.00 per child per session**

|                          |
|--------------------------|
| <b>Payment enclosed:</b> |
|--------------------------|

|                |  |                          |
|----------------|--|--------------------------|
| Week beginning | <input type="checkbox"/> Tick to book for whole week | (or) Circle day required |
|----------------|--|--------------------------|

|                      |  |     |      |      |       |     |
|----------------------|--|-----|------|------|-------|-----|
| 1 <sup>st</sup> June |  | Mon | Tues | Weds | Thurs | Fri |
|----------------------|--|-----|------|------|-------|-----|

|                      |  |     |      |      |       |     |
|----------------------|--|-----|------|------|-------|-----|
| 8 <sup>th</sup> June |  | Mon | Tues | Weds | Thurs | Fri |
|----------------------|--|-----|------|------|-------|-----|

|                       |  |     |      |      |       |     |
|-----------------------|--|-----|------|------|-------|-----|
| 15 <sup>th</sup> June |  | Mon | Tues | Weds | Thurs | Fri |
|-----------------------|--|-----|------|------|-------|-----|

|                       |  |     |      |      |       |     |
|-----------------------|--|-----|------|------|-------|-----|
| 22 <sup>nd</sup> June |  | Mon | Tues | Weds | Thurs | Fri |
|-----------------------|--|-----|------|------|-------|-----|

|                       |  |     |      |      |       |     |
|-----------------------|--|-----|------|------|-------|-----|
| 29 <sup>th</sup> June |  | Mon | Tues | Weds | Thurs | Fri |
|-----------------------|--|-----|------|------|-------|-----|

|                      |  |     |      |      |       |     |
|----------------------|--|-----|------|------|-------|-----|
| 6 <sup>th</sup> July |  | Mon | Tues | Weds | Thurs | Fri |
|----------------------|--|-----|------|------|-------|-----|

|                       |  |     |      |      |       |     |
|-----------------------|--|-----|------|------|-------|-----|
| 13 <sup>th</sup> July |  | Mon | Tues | Weds | Thurs | Fri |
|-----------------------|--|-----|------|------|-------|-----|

|                       |  |     |      |      |       |     |
|-----------------------|--|-----|------|------|-------|-----|
| 20 <sup>th</sup> July |  | Mon | Tues | Weds | Thurs | Fri |
|-----------------------|--|-----|------|------|-------|-----|

*Further booking forms are available at the school office.*